



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

**NOTIFICATION OF AWARD**

May 29, 2018

Sunshine Contracting & Construction, LLC.  
1041 Ham Overman Rd.  
Elizabeth City, NC 27909

Contract No. 11789204  
TIP No.: None  
Federal Aid No.: State Funded  
WBS Element: 1RE.105813, ETC.  
Counties: Martin & Washington  
Description: Plant Bed Maintenance and Mowing In District Three

Dear Sir:

I am pleased to inform you that **Sunshine Contracting & Construction, LLC.** has been awarded the contract for the above project based on the bid submitted on **May 16, 2018** in the amount of **\$64,400.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to Division Roadside Environmental Engineer, **P. P. Mansfield**. Mrs. Mansfield's mailing address is **427 Ocean Highway, Hertford, NC 27944** and telephone number is **(252) 426-5041**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION ONE  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Telephone:* (252) 482-1850  
*Fax:* (252) 482-8722  
*Customer Service:* 1-877-368-4968


*Location:*  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to Mrs. Mansfield.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:  
  
CDAEAC77A6394FB...

C. E. Slachta

Division Proposals Engineer

cc: J. D. Jennings, PE  
C. W. Bridgers, Jr., PE  
P. P. Mansfield  
G. A. Byrum, PE  
Tim Hass  
Kim So